### **Robson – Raspberry Improvement District**

### **Board of Trustees Meeting**

## December 11th, 2024

#### **Minutes**

Attendees: Wes Greep, Jen Holt, Paul Markin, Jordan Durkin, Jesse Reel, Luke Magnall, Tracey Smith, James Lindsay

\*Call to order – 5:00 pm by Board Chair Wesley Greep.

Approval of November 20th meeting minutes.

MOTION: Jen Holt 2<sup>nd</sup> JORDAN DURKIN MOTION CARRIED

# **OPEN ISSUES & DISCUSSIONS**

## \*Operations and Maintenance – Jesse Reel

On December 3<sup>rd</sup>, the Board voted via emergency email to order Bray Valves, UV Lamps and Quartz Sleeves. (Items #1 and #3)

MOTION: Paul Markin: Administrator to order items #1 and #3 RE: email.

2<sup>nd</sup> Jen Holt MOTION CARRIED

\*1a) **JESSE** updated the progress for the quote and ordering of broken Bray Valves, UV Lamps, Quartz Sleeves, and breaker replacements.

Discussion for the cause of the current water quality advisory - malfunctioning pump, UV panel corrosion, and next steps for optimal Plant operation.

Jesse provided a quote for plumbing the air lines to the new compressor and schedule for all tasks to be completed.

MOTION: Jen Holt. To hire Arcright Plumbing & Heating Ltd to perform necessary repairs RE: quote.

2<sup>nd</sup>: Paul Markin. MOTION CARRIED

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How to evaluate an emergency call or non emergency call and who is to respond. Ben to create an assessment for what determines an emergency call.

<sup>\*1</sup>b) LUKE discussed the need for SOP (Standard Operation Procedures) as an operator for RRID.

<sup>\*</sup>Incidental Report Forms.

<sup>\*</sup>Distribution call outs.

\*Concerns of property owners preventing location of and access to curb stops due to various debris, overgrown vegetation or buildings covering/blocking the RRID curb stop.

\*Discussion for efficient protocol for the ordering and payment of Plant parts and equipment.

Operators to research and provide RRID Administrator with 'detailed quotes from suppliers' for ordering.

# \*\*\*1c) WATER LEAK @ GLEBOFF & UPPER LEVELS

Discussion to determine next steps – in progress.

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### \*2a) SUBDIVISION REGULATIONS: BYLAW No.103

Tabled until January 2025

# \*2b) FOXLEE – Update

Locate NEW owner for 'Agreement Contract'.

## \*3) GIS DATA – James Lindsay

Discussed progress of locating & GPS tagging and of RRID's water valve flags - including Plant facility. Progress ongoing until Spring of 2025.

James to provide quote for Tablet for GPS data and training. Tabled until Spring of 2025.

### \*4) BYLAW No.114 Taxes and No.115 Tolls FINAL READING

Bylaw No. 114. An increase of 5% for 1.a and a decrease for 1.b.

Bylaw No.115. An increase of 5% across the board

MOTION: Jen Holt: Creation of Bylaw No.116 Taxes and No. 117 Tolls for 2025 and repeal Bylaw No. 114 and Bylaw No. 115.

2<sup>nd</sup> Jordan Durkin MOTION CARRIED

### \*5) KWL UPDATE: PAUL MARKIN - Update

No new updated info.

### \*6) WATER METER COMPARISON - Update

Tabled until January 2025.

# \*7) OUTDOOR SIGNAGE - Update

Completion of roof build and reinstalling of digital display board. Ben to test digital board is fully operational.

## \*8) LOCATION OF PROPERTIES WITH 2 OR MORE DWELLINGS – Update

Tabled until June 2025

## \*9) RRID CREDIT CARD - Update

New credit card has been ordered.

## \*10) ON/OFF 2024 INVOICES - Update

Administrator to send out invoices for water on/off services rendered throughout 2024

# \*11) TELUS – Update

No new information. Waiting for TELUS to appropriate RRID accounts.

### **NEW BUSINESS**

### \*12) FINANCIAL STATEMENTS AND EXPENDITURES

All accounts are up to date.

### \*13) STANDARDIZED ALERT MESSAGES

Administrator to research IHA for 'standardized' alert messages recommendations. Re: failures and advisories.

## \*14) ATCO - NORNS CREEK

Update: First area of cutblock #30 completed. Active in 2<sup>nd</sup> area of cutblock #32. On schedule to complete primary industrial work by December 24<sup>th</sup>, 2024. Will advise should there be changes.

## \*15) KWL - WATER METER PILOT PROGRAM GRANT

Discussion for submitting an 'Invitation to Express Interest' for a funding grant and requirements package.

MOTION: Paul Markin – Administrator to email expressing interest in the WATER METER PILOT grant program to obtain the information package & review along with an invite to a Q&A session on Dec  $16^{th}$  at 2:00 pm.

2<sup>nd</sup> Jordan Durkin. MOTION CARRIED

# \*16) IMPLEMENTATION OF AUTOMATED PAYROLL SYSTEM - Update

Exact Earnings confirmed to implement for January 2025